

# The James W. Ferguson Scholarship Fund

....for eligible college juniors and seniors

Administered by United Trappers of Kentucky, Inc.

*"A scholarship for Kentucky students wishing to pursue a career in Wildlife Management or related Law Enforcement."*

## Application for Consideration

### PERSONAL INFORMATION

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: M\_\_\_\_ F\_\_\_\_

LAST

FIRST

M.I

(mo./day/year)

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Current Address \_\_\_\_\_

STREET

CITY

STATE

ZIP CODE

Phone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_

County of Residence: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Name of Father: \_\_\_\_\_

Current Address: \_\_\_\_\_

Phone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

Name of Mother: \_\_\_\_\_

Current Address: \_\_\_\_\_

Phone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

## EDUCATIONAL BACKGROUND

High School \*(name of school): \_\_\_\_\_

Address: \_\_\_\_\_ County: \_\_\_\_\_

Phone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_ Contact Person: (principal/counselor): \_\_\_\_\_

\*Include with this application, a transcript of grades and proof of graduation.

College /Technical/Other \*(name of school): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_ Contact Person: (principal/counselor): \_\_\_\_\_

\*Include with this application, a transcript of grades and proof of graduation (if applicable).

List three (3) character references who are not related, along with address and phone number of each:

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Please select your best response to each of the following statements:

- Each of the following state, national, or international organizations has had a positive impact on conservation, wildlife management, and / or the environment.

STRONGLY AGREE

AGREE

SOMEWHAT AGREE

DISAGREE

STRONGLY DISAGREE

Humane Society of the United State: \_\_\_\_\_

National Wildlife Federation: \_\_\_\_\_

Greenpeace: \_\_\_\_\_

KY Dept. Fish & Wildlife Res.: \_\_\_\_\_

Ducks Unlimited: \_\_\_\_\_

People for the Ethical Treatment of Animals: \_\_\_\_\_

National Wild Turkey Federation: \_\_\_\_\_

Defenders of Wildlife: \_\_\_\_\_

Sierra Club: \_\_\_\_\_

2. The Second Amendment was not intended to guarantee an individual's right to keep and bear firearms, only to justify the existence of militias, is outdated, and no longer applies in today's society.

Strongly Agree \_\_\_\_\_ Agree \_\_\_\_\_ Somewhat Agree \_\_\_\_\_ Disagree \_\_\_\_\_ Strongly Disagree \_\_\_\_\_

3. Animal rights organizations should be represented in state fish and game agencies and federal agencies such as the U.S. Fish & Wildlife Service.

Strongly Agree \_\_\_\_\_ Agree \_\_\_\_\_ Somewhat Agree \_\_\_\_\_ Disagree \_\_\_\_\_ Strongly Disagree \_\_\_\_\_

4. Wildlife can be better managed by blanket national programs rather than by the individual states.

Strongly Agree \_\_\_\_\_ Agree \_\_\_\_\_ Somewhat Agree \_\_\_\_\_ Disagree \_\_\_\_\_ Strongly Disagree \_\_\_\_\_

5. International Treaties concerning wildlife supersede the rights of an individual state to manage the wildlife within its borders.

Strongly Agree \_\_\_\_\_ Agree \_\_\_\_\_ Somewhat Agree \_\_\_\_\_ Disagree \_\_\_\_\_ Strongly Disagree \_\_\_\_\_

On a separate sheet, please describe your interest in pursuing a career in wildlife management or law enforcement, your choice of a major, and any additional information you would like to share. (minimum of 500 words).

### **MAIL APPLICATION AND ATTACHMENTS TO:**

**Mr. Stacy White**

**133 Tom Taylor Road**

**Corbin, KY 40701**

**606-521-1705**

[sjwhite@uky.edu](mailto:sjwhite@uky.edu)